

# Titus 3:1-2 mws

## V. 1

ὑπομίμνησκε          PAImp2sg          fr. ὑπομιμνησκω  
to put another in mind of something, remind  
to cause to recall and to think about again, to remind, to cause to remember, to cause to think about again

ἀρχαῖς  
an authority figure who initiates activity or process, ruler, authority  
one who rules or governs, ruler, governor

ἐξουσίαις  
bearer of ruling authority, human authorities, officials, government  
one who has the authority to rule or govern, an authority, ruler

ὑποτάσσεσθαι          PPIInf          fr. ὑποτάσσω  
to cause to be in a submissive relationship, to subject, to subordinate, passive – subject oneself, be subjected or subordinated, obey, of submission involving recognition of an ordered structure, with dative of the entity to whom/which appropriate respect is shown, cf. 2:5, 9

πειθαρχεῖν          PAIInf          fr. πειθαρχεω  
obey, ‘be obedient’  
to submit to authority or reason by obeying, to obey, cf. Heb. 13:17

ἔργον  
that which displays itself in activity of any kind, deed, action, deed, accomplishment, of the deeds of humans, exhibiting a consistent moral character, cf. 1:6  
that which is done, with possible focus on the energy or effort involved, act, deed

ἀγαθὸν  
pertaining to meeting a high standard of worth and merit, good, of things characterized especially in terms of social significance and worth, ‘good deeds’ cf. 1:6  
positive moral qualities of the most general nature, good, goodness, good act

ἑτοίμους  
ready, of persons, ready, prepared, cf. 1 Pet 3:15  
pertaining to a state of readiness, ready, prepared

## V. 2

βλασφημεῖν

PAInf

fr. βλασφημεῶ

to speak in a disrespectful way that demeans, denigrates, maligns, in relation to humans, slander, revile, defame, cf. 2:5

to speak against someone in such a way as to harm or injure his or her reputation (occurring in relation to persons as well as to divine beings), to revile, to defame, to blaspheme, reviling, ‘no one should defame another’

ἀμάχους

peaceable, of Christians, cf. 1 Tim. 3:3

pertaining to a lack of conflict and contention, not contentious, peaceful

ἐπιεικεῖς

not insisting on every right of letter of law or custom, yielding, gentle, kind, courteous, tolerant, cf. 1 Tim. 3:3

pertaining to being gracious and forbearing, gentle, gracious, forbearing, ‘not to speak evil of anyone, nor to be quarrelsome, but to be forbearing’

ἐνδεικνυμένους

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fr. ἐνδεικνυμι

to direct attention to or cause something to become known, show, demonstrate, cf. 2:10

to cause to be made known, with possible emphasis upon the means, to cause to be known, to show, to demonstrate

πραΰτητα

the quality of not being overly impressed by a sense of one’s self-importance, gentleness, humility, courtesy, considerateness, meekness

gentleness of attitude and behavior, in contrast with harshness in one’s dealings with others, gentleness, meekness, mildness, cf. 1 Tim. 6:11